



**PLANNING & ZONING BOARD AS LOCAL PLANNING AGENCY - CITY OF  
WILDWOOD**

**Special Magistrate – Lindsay C.T. Holt**

**Agenda  
Regular Meeting  
June 3, 2025 2:00 PM  
City Hall Commission Chamber  
100 N Main Street**

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Persons with disabilities or language barriers needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 103, forty-eight (48) hours in advance of the meeting.

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F.S.S. 286.0105 - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Wildwood DOES NOT provide this verbatim record.

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**I. Call to Order**

**II. APPROVAL OF SUMMARY MINUTES**

- 1. Planning & Zoning Board/Special Magistrate as Local Agency  
Regular Meeting May 06, 2025, at 2:00 PM.**

**III. OLD BUSINESS**

**IV. NEW BUSINESS**

- 1. A25-1716 Parcel #G15A132 SSCPA (6454 C44-A, Wildwood, FL 34785)  
AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROPOSING A  
SMALL-SCALE FUTURE LAND USE MAP AMENDMENT TO THE  
ADOPTED COMPREHENSIVE PLAN AND FUTURE LAND USE MAP IN  
ACCORDANCE WITH THE COMMUNITY PLANNING ACT OF 2011, AS  
AMENDED; PROVIDING FOR CODIFICATION; PROVIDING FOR**

**CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**G15A132**

The applicant is seeking a favorable recommendation from the Planning and Zoning Board acting as the Local Planning Agency for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation from Rural Residential (Sumter County) to Residential Mixed Use (City) for the parcel listed above on 0.14 acres MOL. **Staff recommends a favorable recommendation of Ordinance Number O2025-22 to be forwarded to the City Commission for further action.**

**V. ADJOURNMENT**

**June 3, 2025 2:00 PM**