



CITY COMMISSION - CITY OF WILDWOOD

Mayor/Commissioner – Ed Wolf – Seat 1

Mayor Pro Tem/Commissioner – Pamala Harrison-Bivins – Seat 2

Joe Elliott – Seat 3

Marcos Flores – Seat 4

Julian Green – Seat 5

Jason McHugh – City Manager

Agenda

Regular Meeting

October 13, 2025 9:00 AM

City Hall Commission Chamber

100 N Main Street

Persons with disabilities or language barriers needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 103, forty-eight (48) hours in advance of the meeting.

F.S.S. 286.0105 - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Wildwood DOES NOT provide this verbatim record.

1. Call to Order

2. Consent Agenda/Informational Items

(A consent agenda may be presented by the Mayor at the beginning of a meeting. Items may be removed from the consent agenda at the request of any one Commissioner. Items not removed may be adopted by general consent without debate. Removed items may be either taken up immediately after the consent agenda or placed later on the agenda at the discretion of the Commission.)

A. *EXPENDITURE REPORT*

B. *MINUTES FOR APPROVAL: SEPTEMBER 22, 2025 REGULAR MEETING*

C. *RIGHT-OF-WAY DEED FOR VILLAGES OF SOUTHERN OAKS UNIT NOS. 153, 159, 160, 165, 166, 169, 170, AND 288*

D. *RIGHT-OF-WAY DEED FOR VILLAGES OF SOUTHERN OAKS UNIT NOS. 191, 192, AND 194*

E. WINTERFEST ROAD CLOSURES

F. MERCY POINTE CHURCH ROAD CLOSURE REQUEST

G. BUDGETED FINANCIAL ITEMS

1. PURCHASE OF ONE (1) 2026 FORD F250 FOR THE WASTEWATER DEPARTMENT IN THE AMOUNT OF \$52,555.00
2. PURCHASE OF ONE (1) 2026 BIOSOLIDS HAULING TRUCK FOR THE WASTEWATER DEPARTMENT IN THE AMOUNT OF \$145,692.00
3. PURCHASE OF ONE (1) BIOSOLIDS TRAILER FOR THE WASTEWATER DEPARTMENT IN THE AMOUNT OF \$79,187.00
4. PURCHASE OF ONE (1) 2025 FORD F150 FOR THE WATER DEPARTMENT IN THE AMOUNT OF \$47,493.00
5. PURCHASE OF ONE (1) 2026 FORD F550 CRANE TRUCK FOR THE WATER DEPARTMENT IN THE AMOUNT OF \$187,100.00
6. PURCHASE OF ONE (1) 2025 FORD EXPLORER FOR THE WATER DEPARTMENT IN THE AMOUNT OF \$38,358.00
7. PURCHASE OF TWO (2) 2026 FORD F250 UTILITY TRUCKS FOR THE PUBLIC WORKS DEPARTMENT IN THE AMOUNT OF \$138,854.20
8. PURCHASE OF FOUR (4) 2026 MARKED FORD POLICE INTERCEPTORS FOR THE POLICE DEPARTMENT IN THE AMOUNT OF \$262,467.75
9. PURCHASE OF ONE (1) 2025 FORD EXPLORER FOR THE POLICE DEPARTMENT IN THE AMOUNT OF \$42,172.00
10. PURCHASE OF ONE (1) 2025 FORD F150 FOR THE FLEET SERVICES DEPARTMENT IN THE AMOUNT OF \$45,071.00
11. PURCHASE OF ONE (1) 2026 INTERNATIONAL MV FUEL TRUCK FOR THE FLEET SERVICES DEPARTMENT IN THE AMOUNT OF \$135,665.00
12. PURCHASE OF FLEETIO FLEET MANAGEMENT SOFTWARE IN THE AMOUNT OF \$31,500.00
13. REQUEST FOR BLANKET PURCHASE AGREEMENT WITH FERGUSON WATERWORKS FOR WATER METERS IN THE AMOUNT OF \$300,000.00

3. Presentations and/or Proclamations

A. MONARCH AWARENESS MONTH PRESENTATION BY ALYCYN CULBERTSON

B. TEAM IMPACT AWARD - OFFICER CODY LYONS

- C. *PROCLAIM OCTOBER 2025 AS NATIONAL COMMUNITY PLANNING MONTH*
- D. *PROCLAIM OCTOBER 20-26, 2025 AS FLORIDA CITY GOVERNMENT WEEK*

4. **Public Hearings - Timed - Legislative**

- A. *SWEAR IN CITY STAFF AND PUBLIC SPEAKERS*
- B. ***ORDINANCE NO. O2025-39 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROPOSING A SMALL-SCALE FUTURE LAND USE MAP AMENDMENT TO THE ADOPTED COMPREHENSIVE PLAN AND FUTURE LAND USE MAP IN ACCORDANCE WITH THE COMMUNITY PLANNING ACT OF 2011, AS AMENDED; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

A25-2848 - SSCPA - St. Vincent De Paul Church Expansion

Parcel D32-069

The applicant is seeking approval from the City Commission for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation from Rural Residential (Sumter County) to Public Facilities (City) for the parcel listed above on 35.04 acres MOL. This request is accompanied by a rezoning request A25-2847 (Ordinance O2025-40).

Special Magistrate recommends approval.

- C. ***ORDINANCE NO. O2025-42 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROPOSING A SMALL SCALE FUTURE LAND USE MAP AMENDMENT TO THE ADOPTED COMPREHENSIVE PLAN AND FUTURE LAND USE MAP IN ACCORDANCE WITH THE COMMUNITY PLANNING ACT OF 2011, AS AMENDED; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

A25-2724 - SSCPA - 5341 Lexington Circle

Parcel G16ED003

The applicant is seeking approval from the City of Wildwood City Commission for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use designation from Rural Residential (Sumter County) to Mobile Home Park (City) for the parcel listed above on 0.115 MOL. The request is accompanied by rezoning request A25-2786 (O2025-43).

The Planning and Zoning Board/Special Magistrate recommends approval.

- D. ***ORDINANCE NO. O2025-47 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROVIDING FOR THE VOLUNTARY ANNEXATION***

OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY 0.13 ACRES LOCATED ON ROBIN RD, APPROXIMATELY 0.23 MILES EAST OF THE INTERSECTION OF ROBIN RD AND QUAIL RUN, IN SECTION 22, TOWNSHIP 19 SOUTH, RANGE 23 EAST; WHICH IS LOCATED IN THE CITY'S JOINT PLANNING AREA; PROVIDING THAT SECTION 1-14 OF THE CITY OF WILDWOOD CODE OF ORDINANCES IS AMENDED TO INCLUDE THE ANNEXED PROPERTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

A25-3307 - AN - 64 Robin Rd

Parcel G22AT021

The applicant and owner, Thomas M. Hugunin, has submitted a voluntary annexation application for parcel G22AT021. The property to be annexed totals 0.13 acres MOL and is located on the north side of Robin Rd, 0.23 miles east of the intersection of Robin Rd and Quail Run.

Staff recommends approval.

- E. ***ORDINANCE NO. 02025-52 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROVIDING FOR THE VOLUNTARY ANNEXATION OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY 0.21 ACRES LOCATED ON WILLIAMSBURG LN APPROXIMATELY 0.35 MILES SOUTH OF E SR 44, IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST; WHICH IS CONTIGUOUS TO THE CITY LIMITS OF THE CITY OF WILDWOOD AND LOCATED IN THE CITY'S JOINT PLANNING AREA; PROVIDING THAT SECTION 1-14 OF THE CITY OF WILDWOOD CODE OF ORDINANCES IS AMENDED TO INCLUDE THE ANNEXED PROPERTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

A25-3402 - AN - 5474 Williamsburg Ln

Parcel G16F001

The applicants and owners, James Milton Hampton and Susan M. Stoltz, have submitted a voluntary annexation application for parcel G16F001. The property to be annexed totals 0.21 acres MOL and is located on the east side of Williamsburg Ln, approximately 0.36 miles south of E SR 44.

Staff recommends approval.

5. Public Hearings - Timed - Quasi-Judicial

- A. ***ORDINANCE NO. 02025-40 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA; PROPOSING A ZONING MAP AMENDMENT TO THE OFFICIAL ZONING MAP IN ACCORDANCE WITH SECTIONS 3.2 AND 3.3 OF THE LAND DEVELOPMENT REGULATIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR***

SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

A25-2847 - RZ - St. Vincent De Paul Church Expansion

Parcel D32-069

The applicant is seeking approval from the City Commission for a Zoning Map Amendment to change the zoning district from A10C & RR5C (Sumter County) to Institutional (City) for the parcel listed above on 35.04 acres MOL. This request is accompanied by a concurrent Small Scale Comprehensive Plan amendment A25-2848 (O2025-39).

Special Magistrate recommends approval.

- B. ***ORDINANCE NO. O2025-43 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA; PROPOSING A ZONING MAP AMENDMENT TO THE OFFICIAL ZONING MAP IN ACCORDANCE WITH SECTIONS 3.2 AND 3.3 OF THE LAND DEVELOPMENT REGULATIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

A25-2786 - RZ - 5341 Lexington Circle

Parcel G16ED003

The applicant is seeking approval from the City of Wildwood City Commission for a Zoning Map amendment to change the zoning district from RPUD (Sumter County) to MHP (City) for the parcel listed above on 0.115 acres MOL. This request is accompanied by small-scale comprehensive plan amendment request A25-2724 (O2025-42).

The Planning and Zoning Board/Special Magistrate recommends approval.

6. **Public Forum - 4 minute time limit**
7. **Ordinances First Reading Only (No Vote)**
8. **Resolutions for Approval**

- A. ***RESOLUTION NO. R2025-35 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WILDWOOD, FLORIDA; AUTHORIZING ACCEPTANCE OF GRANT FUNDS IN THE AMOUNT OF \$25,000 FROM FLORIDA DEPARTMENT OF LAW ENFORCEMENT FOR THE DRONE REPLACEMENT PROGRAM; AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS IN FURTHERANCE OF THE GRANT ACCEPTANCE; AUTHORIZING THE CITY MANAGER TO APPROVE ALL EXPENDITURES RELATED TO THE GRANT; PROVIDING FOR AN EFFECTIVE DATE.***

Police Department Grant Acceptance

Staff recommends approval.

- B. ***RESOLUTION NO. R2025-36 - A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WILDWOOD, FLORIDA, ADDING POLICY 6.19 "SHIFT DIFFERENTIAL" TO THE CITY OF WILDWOOD PERSONNEL RULES AND REGULATIONS; PROVIDING FOR AN EFFECTIVE DATE.***

Resolution to Add Policy 6.19 Shift Differential to the City of Wildwood Personnel Rules and Regulations

Staff recommends approval.

9. Financial & Contracts & Agreements

- A. *SIGNATURE DRIVE IMPROVEMENTS PROJECT PAYMENT APPLICATION NO. 1 IN THE AMOUNT OF \$34,772.41*
- B. *MISSOURI AVENUE DRAINAGE IMPROVEMENTS PAY APPLICATION NO. 1 IN THE AMOUNT OF \$55,060.87*
- C. *FUNDING APPROVAL FOR RIGHT-OF-WAY MOWING OF E. OLD 470 WITH GREEN SCENE LAND AND WATER GROUP, INC. IN THE AMOUNT OF \$23,375.04*
- D. *AUTHORIZATION FOR ENGINEERING SERVICES WITH HALFF ASSOCIATES INC FOR ORANGE STREET/PETERS STREET STORMWATER DRAINAGE PROJECT IN THE AMOUNT OF \$116,404.00*
- E. *KIMLEY-HORN WORK AUTHORIZATION #27 FOR FLEET BUILDING EXPANSION DESIGN SERVICES IN THE AMOUNT OF \$23,650.00*
- F. *AUTHORIZATION FOR ADDITIONAL ENGINEERING SERVICES WITH CPH FOR THE MILLENNIUM PARK PROJECT IN THE AMOUNT OF \$80,000.00*
- G. *LIGHTING SERVICES AGREEMENT WITH DUKE ENERGY IN THE AMOUNT OF \$19,920.00*
- H. *APPROVAL FOR NEW WILDWOOD COMMUNITY CENTER MONUMENT SIGN IN THE AMOUNT OF \$59,000.00*
- I. *PAY APPLICATION NO. 7 FOR PHASE ONE OF THE WATER RECLAMATION FACILITY PROJECT IN THE AMOUNT OF \$864,708.24.*
- J. *APPROVAL OF AWARD FOR INVITATION TO BID (ITB) #2025-12, CCC WTP NO. 1 DECOMMISSIONING TO CLEARWATER SOLUTIONS, LLC IN THE AMOUNT OF \$144,677.45*
- K. *FOURTH AMENDMENT TO THE PRECONSTRUCTION SERVICES AGREEMENT WITH GARNEY COMPANIES, INC*
- L. *CONTRACT WITH PUBLIC RESOURCES ADVISORY GROUP, INC. (PRAG)*

FOR FINANCIAL ADVISORY SERVICES

10. General Items for Consideration/Discussion and Other Business

11. Appointments

12. City Manager Reports

A. *SET WORKSHOP FOR NOVEMBER 3, 2025 AT 9:00AM*

B. *CONSTRUCTION PROJECTS UPDATE*

13. Other Department Reports

A. *POLICE DEPARTMENTAL REPORT*

14. Commission Members Reports

15. City Attorney Reports

16. Adjournment

Upcoming Events

October 24, 2025 - Spooktacular Party at the Wildwood Community Center from 6pm to 9pm

October 25, 2025 - Pink Strut Gala at the Warfield Auditorium from 6pm to 10pm

October 27, 2025 - City Commission Meeting at City Hall at 7pm

November 3, 2025 - City Commission Workshop at City Hall at 9am

October 13, 2025 9:00 AM