



## **CITY COMMISSION - CITY OF WILDWOOD**

### **Mayor/Commissioner – Ed Wolf – Seat 1**

David Fontaine – Seat 2

Joe Elliott – Seat 3

Marcos Flores – Seat 4

Julian Green – Seat 5

Jason McHugh – City Manager

### **Agenda**

#### **Regular Meeting**

**February 9, 2026 9:00 AM**

City Hall Commission Chamber

100 N Main Street

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Persons with disabilities or language barriers needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 103, forty-eight (48) hours in advance of the meeting.

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F.S.S. 286.0105 - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Wildwood DOES NOT provide this verbatim record.

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### **1. Call to Order**

### **2. Consent Agenda/Informational Items**

(A consent agenda may be presented by the Mayor at the beginning of a meeting. Items may be removed from the consent agenda at the request of any one Commissioner. Items not removed may be adopted by general consent without debate. Removed items may be either taken up immediately after the consent agenda or placed later on the agenda at the discretion of the Commission.)

**A. EXPENDITURE REPORT**

**B. MINUTES FOR APPROVAL: DECEMBER 8, 2025 REGULAR MEETING**

**C. MINUTES FOR APPROVAL: DECEMBER 15, 2025 SPECIAL MEETING**

**D. BUDGETED FINANCIAL ITEMS**

- 1. PURCHASE OF FOUR (4) ROCKET IN-CAR CAMERA SYSTEMS FOR THE POLICE DEPARTMENT**

**3. Presentations and/or Proclamations**

- A. *PROCLAIM FEBRUARY 15-23, 2026, AS WILDWOOD MIDDLE HIGH SCHOOL DEBATE CELEBRATION WEEK*
- B. *PROCLAIM FEBRUARY 2026 AS BLACK HISTORY MONTH*
- C. *PROCLAIM FEBRUARY 22–28, 2026, AS NATIONAL ENGINEERS WEEK*
- D. *TEAM IMPACT AWARD - 2025 4TH QUARTER (OCT, NOV, DEC) - SERGEANT JOE MEJIAS*
- E. *POLICE DEPARTMENT'S 2025 EMPLOYEE OF THE YEAR AWARD FOR PD ADMINISTRATOR STACEY WRIGHTAM*

**4. Public Hearings - Timed - Legislative**

- A. *SWEAR IN CITY STAFF AND PUBLIC SPEAKERS*

**5. Public Hearings - Timed - Quasi-Judicial**

- A. **ORDINANCE NO. O2025-63** - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROVIDING FOR THE VOLUNTARY ANNEXATION OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY 0.56 ACRES LOCATED ON THE SOUTHEAST CORNER OF THE INTERSECTION OF US HWY 301 AND E C 466, IN SECTION 17, TOWNSHIP 18 SOUTH, RANGE 23 EAST; WHICH IS CONTIGUOUS TO THE CITY LIMITS OF THE CITY OF WILDWOOD AND LOCATED IN THE CITY'S JOINT PLANNING AREA; PROVIDING THAT SECTION 1-14 OF THE CITY OF WILDWOOD CODE OF ORDINANCES IS AMENDED TO INCLUDE THE ANNEXED PROPERTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**25-4568 - AN - VinSun**

**Parcel D17-042**

The applicant, VinSun LLC on behalf of the owner, Bryan Hoang, has submitted a voluntary annexation application for parcel D17-042. The property to be annexed totals 0.56 acres MOL and is located at the southeast corner of the intersection of US HWY 301 and E C 466.

**Staff recommends approval.**

**6. Public Forum - 4 minute time limit**

**7. Ordinances First Reading Only (No Vote)**

- A. **ORDINANCE NO. O2026-1** - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROVIDING FOR THE VOLUNTARY ANNEXATION OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY 0.14

ACRES LOCATED ON APPROXIMATELY 0.26 MILES SOUTH OF THE E SR 44 AND S BUENA VISTA BLVD INTERSECTION, APPROXIMATELY 157 FEET WEST OF S BUENA VISTA BLVD AND APPROXIMATELY 195 FEET EAST OF HERITAGE BLVD, IN SECTION 16, TOWNSHIP 19 SOUTH, RANGE 23 EAST; WHICH IS LOCATED IN THE CITY'S JOINT PLANNING AREA; PROVIDING THAT SECTION 1-14 OF THE CITY OF WILDWOOD CODE OF ORDINANCES IS AMENDED TO INCLUDE THE ANNEXED PROPERTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**25-4472 - AN - 5529 Hartford Lane**

**Parcel G16EC002**

The applicants/owners, John T. and Kathleen M. Collins, have submitted a voluntary annexation application for parcel G16EC002, located within the Wildwood Country Resort Community, in the Heritage Wood 'N Lake Estate Subdivision on 0.14 acres, MOL.

**Staff recommends approval.**

- B. ***ORDINANCE NO. O2025-64 - AN ORDINANCE OF THE CITY OF WILDWOOD GRANTING A REQUEST FOR THE MONARCH RANCH NORTH PLANNED DEVELOPMENT PURSUANT TO SECTION 8.6 OF THE LAND DEVELOPMENT REGULATIONS FOR CERTAIN PROPERTY WITHIN THE CITY OF WILDWOOD, FLORIDA; OWNED BY 75 TURNPIKE BDC, LLC AND 75 TURNPIKE VDC, LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE***

**25-4023 - PD - Monarch Ranch North**

The applicant seeks approval from the City of Wildwood City Commission for a Planned Development (PD) for Monarch Ranch North on approximately 49.406 acres, MOL. This PD provides general provisions to the Land Development Regulations (LDR), including, but not limited to, limiting the maximum industrial square footage to 500,000 SF and modifying the tree mitigation requirement. There are also provisions to the Design District Standards (DDS), including, but not limited to, modifying the open space requirement. All the provisions are outlined in detail within the ordinance provided in the staff report.

**The Planning and Zoning Board/Special Magistrate recommends approval.**

8. **Resolutions for Approval**
9. **Financial & Contracts & Agreements**

- A. *PAY APPLICATION NO. 11 FOR PHASE ONE OF THE WATER RECLAMATION FACILITY PROJECT IN THE AMOUNT OF \$2,578,724.24*
- B. *SIGNATURE DRIVE IMPROVEMENTS PROJECT CHANGE ORDER NO. 2 IN THE AMOUNT OF \$35,124.47*
- C. *CR 501 WTP IRON FILTER PROJECT PAY APPLICATION NO. 10 TO SGS CONTRACTING SERVICES, INC. IN THE AMOUNT OF \$42,180.00*

**10. General Items for Consideration/Discussion and Other Business**

**11. Appointments**

**12. City Manager Reports**

**13. Other Department Reports**

- A. *FLEET SERVICES DEPARTMENT QUARTERLY REPORT*

**14. Commission Members Reports**

**15. City Attorney Reports**

**16. Adjournment**

**Upcoming Events**

February 9, 2026 - Mondays with the Manager at City Hall from 4:30pm to 5:30pm

February 16, 2026 - One Day Fun Day at the Warfield Auditorium from 7:30am to 5:30pm

February 21, 2026 - Father Daughter Dance at the Warfield Auditorium from 5pm to 8pm

February 23, 2026 - City Commission Meeting at City Hall at 7pm

**February 9, 2026 9:00 AM**