



## **CITY COMMISSION - CITY OF WILDWOOD**

### **Mayor/Commissioner – Ed Wolf – Seat 1**

David Fontaine – Seat 2

Joe Elliott – Seat 3

Mayor Pro Tem/Commissioner – Marcos Flores – Seat 4

Julian Green – Seat 5

Jason McHugh – City Manager

### **Agenda**

#### **Regular Meeting**

**March 9, 2026 9:00 AM**

City Hall Commission Chamber

100 N Main Street

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Persons with disabilities or language barriers needing assistance to participate in any of these proceedings should contact the City Clerk's Department, ADA Coordinator, at 352-330-1330, Ext. 103, forty-eight (48) hours in advance of the meeting.

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F.S.S. 286.0105 - If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, they will need a record of the proceedings, and that, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City of Wildwood DOES NOT provide this verbatim record.

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### **1. Call to Order**

### **2. Consent Agenda/Informational Items**

(A consent agenda may be presented by the Mayor at the beginning of a meeting. Items may be removed from the consent agenda at the request of any one Commissioner. Items not removed may be adopted by general consent without debate. Removed items may be either taken up immediately after the consent agenda or placed later on the agenda at the discretion of the Commission.)

A. *EXPENDITURE REPORT*

B. *MINUTES FOR APPROVAL: FEBRUARY 2, 2026 COMMISSION WORKSHOP*

C. *MINUTES FOR APPROVAL: FEBRUARY 9, 2026 REGULAR MEETING*

D. *25-2593 - SP - HAMPTON SUBSTATION (SECO)*

E. *25-4280 - SP - WILDWOOD MEDICAL OFFICE BUILDING*

**F. BUDGETED FINANCIAL ITEMS**

1. REHAB AND EPOXY COATING OF 2 LIFT STATION WET WELLS FOR THE AMOUNT OF \$99,627.90

**3. Presentations and/or Proclamations**

- A. PROCLAIM THE WEEK OF MARCH 9-15, 2026, AS FLOOD AWARENESS WEEK

**4. Public Hearings - Timed - Legislative**

- A. SWEAR IN CITY STAFF AND PUBLIC SPEAKERS

- B. **RESOLUTION NO. R2026-5** - A RESOLUTION OF THE CITY OF WILDWOOD, SUMTER COUNTY, FLORIDA, AMENDING THE FISCAL YEAR 2025-2026 BUDGET; AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO TAKE ALL ACTIONS NECESSARY TO IMPLEMENT THE TERMS AND CONDITIONS OF THIS RESOLUTION; PROVIDING FOR AN EFFECTIVE DATE.

**FY26 First Budget Amendment**

**Staff recommends approval.**

- C. **ORDINANCE NO. O2026-2** - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROPOSING A SMALL-SCALE FUTURE LAND USE MAP AMENDMENT TO THE ADOPTED COMPREHENSIVE PLAN AND FUTURE LAND USE MAP IN ACCORDANCE WITH THE COMMUNITY PLANNING ACT OF 2011, AS AMENDED; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**25-4474 - CP - 5229 Hartford Lane**

The applicants/owners are seeking approval from the City Commission for a Small Scale Comprehensive Plan Amendment to change the Future Land Use Map designation from Rural Residential (Sumter County) to Mobile Home Park (City of Wildwood) for parcel G16EC002 on 0.14 acres MOL. This request is accompanied by rezoning request, ordinance number O2026-3.

**The Planning and Zoning Board/Special Magistrate recommends approval.**

- D. **ORDINANCE NO. O2026-4** - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROPOSING A SMALL-SCALE FUTURE LAND USE MAP AMENDMENT TO THE ADOPTED COMPREHENSIVE PLAN AND FUTURE LAND USE MAP IN ACCORDANCE WITH THE COMMUNITY PLANNING ACT OF 2011, AS AMENDED; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR

*SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.*

**25-4569 - CP - VinSun**

**Parcel D17-042**

The applicant seeks approval from the City Commission for a Small-Scale Comprehensive Plan Amendment to change the Future Land Use Map designation from Commercial (Sumter County) to Commercial (City) for the parcel listed above on 0.56 acres MOL. This request is accompanied by rezoning request A25-4570 (O2026-5).

**Special Magistrate recommends approval.**

**5. Public Hearings - Timed - Quasi-Judicial**

- A. ***ORDINANCE NO. O2026-3 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA; PROPOSING A ZONING MAP AMENDMENT TO THE OFFICIAL ZONING MAP IN ACCORDANCE WITH SECTIONS 3.2 AND 3.3 OF THE LAND DEVELOPMENT REGULATIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

**25-4473 - RZ - 5229 Hartford Lane**

The applicants/owners are seeking approval from the City Commission for a Zoning Map amendment to change the zoning district from RPUD (Sumter County) to MHP (City of Wildwood) for parcel G16EC002 on 0.14 acres MOL. This request is accompanied by a small-scale comprehensive plan amendment request, ordinance number O2026-2.

**The Planning and Zoning Board/Special Magistrate recommends approval.**

- B. ***ORDINANCE NO. O2026-5 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA; PROPOSING A ZONING MAP AMENDMENT TO THE OFFICIAL ZONING MAP IN ACCORDANCE WITH SECTIONS 3.2 AND 3.3 OF THE LAND DEVELOPMENT REGULATIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.***

**25-4570 - RZ - VinSun**

**D17-042**

The applicant is seeking approval from the City Commission for a Zoning Map Amendment to change the zoning district from CH (Sumter County) to C-3 (City) for the parcel listed above on 0.56 acres MOL. This request is accompanied by a concurrent Small Scale Comprehensive Plan amendment 25-4569 (O2026-4).

**Special Magistrate recommends approval.**

**6. Public Forum - 4 minute time limit**

**7. Ordinances First Reading Only (No Vote)**

- A. **ORDINANCE NO. O2026-10 - AN ORDINANCE OF THE CITY OF WILDWOOD, FLORIDA, PROVIDING FOR THE VOLUNTARY ANNEXATION OF CERTAIN REAL PROPERTY CONSISTING OF APPROXIMATELY .75 ACRES LOCATED ON THE WEST SIDE OF CR 213 APPROXIMATELY 200 FEET NORTH OF THE INTERSECTION OF CR 213 AND CR 238, IN SECTION 1, TOWNSHIP 19 SOUTH, RANGE 22 EAST; WHICH IS LOCATED IN THE CITY'S JOINT PLANNING AREA; PROVIDING THAT SECTION 1-14 OF THE CITY OF WILDWOOD CODE OF ORDINANCES IS AMENDED TO INCLUDE THE ANNEXED PROPERTY; PROVIDING FOR CODIFICATION; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.**

**25-4761 - AN - 7050 CR 213**

**Parcel F01-092**

The applicant, Tom Vuong on behalf of the owner, Morgan Avenue, LLC, has submitted a voluntary annexation application for parcel F01-092. The property to be annexed totals 0.75 acres MOL and is located on the west side of CR 213, approximately 200 feet north of the intersection of CR 213 and CR 238.

**Staff recommends approval.**

**8. Resolutions for Approval**

**9. Financial & Contracts & Agreements**

- A. **APPROVAL OF AWARD FOR INVITATION TO BID (ITB) #2026-03 BARWICK STREET IMPROVEMENTS**
- B. **KIMLEY-HORN WORK AUTHORIZATION NO. 33 FOR BARWICK STREET IMPROVEMENTS CONSTRUCTION PHASE SERVICES IN THE AMOUNT OF \$110,000**
- C. **MILLENNIUM PARK PHASE 1 & 2 PROJECT PAYMENT APPLICATION 12 IN THE AMOUNT OF \$248,978.93**
- D. **COMMUNITY CENTER HVAC REPLACEMENT PROJECT PAYMENT APPLICATION NO. 4 IN THE AMOUNT OF \$33,435.35**
- E. **R-12 RECLAIM PUMP STATION PROJECT PAY APPLICATION NO. 1 FOR THE AMOUNT OF \$656,637.15**
- F. **KIMLEY HORN WORK AUTHORIZATION #34 FOR DESIGN OF THE MLK REUSE PUMP STATION AND GROUND STORAGE TANK FOR THE AMOUNT OF \$461,500.00**
- G. **PAY APPLICATION NO. 12 FOR PHASE ONE OF THE WATER RECLAMATION FACILITY PROJECT IN THE AMOUNT OF \$1,400,641.37**
- H. **WILDWOOD COMMUNITY CENTER RENOVATIONS — BATHROOM WALL**

*TILES AND FLOORING IN THE AMOUNT OF \$21,061.89*

**10. General Items for Consideration/Discussion and Other Business**

**11. Appointments**

**12. City Manager Reports**

**13. Other Department Reports**

**14. Commission Members Reports**

**15. City Attorney Reports**

**16. Adjournment**

**Upcoming Events**

March 15, 2026 - WPD Bass Fishing Tournament at Lake Panasoffkee Lodge All Day

March 16, 2026 - Mondays with the Manager at the Warfield Auditorium from 7:30am to 8:30am

March 23, 2026 - City Commission Meeting at City Hall at 7pm

**March 9, 2026 9:00 AM**